



THE ANNUAL orientation conference for associational missionaries was held last week at Camp Garaywa. Several present were, from left: Rev. Maurice Flowers, Bolivar; Rev. Marvin Lee, Calhoun; Joe Hinkle, associate in Church Administration Conference, Sunday School Board, Nashville, speaker, and Dr. Foy Rogers, director of Cooperative Missions Department, sponsor.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION
Published Weekly Since 1877 JACKSON, MISSISSIPPI, THURSDAY, DECEMBER 14, 1967 Volume LXXXVIII, Number 48

Senate Seeks 'Review' Action

WASHINGTON (BP)—The U. S. Senate almost unanimously and without opposition for the fourth time in four years has attempted again to push a "judicial review" bill through Congress.

This time the effort took the form of an amendment to the Elementary and Secondary Education Amendments Act of 1967 earlier passed by the House of Representatives.

Sponsored by Sen. Sam J. Ervin Jr. (D., N. C.) and five other senators, the amendment is identical to the judicial review bill sent to the House by the Senate on April 11.

The purpose of a judicial review bill is to provide a way to test the constitutionality of certain acts of Congress by the religion clauses of the First Amendment. These are known as the "no establishment" and the "free exercise" clauses. They read: "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

The problem of testing the constitutionality of federal expenditures under the first amendment arises from a 1923 Supreme Court decision

(Continued On Page 2)

Evangel Group Meets Again

WASHINGTON (BP) — Evangelical ecumenism took another step at a second meeting here to discuss the "possibilities of more tangible evangelical witness and unit in American life."

The meeting was a follow-up on an earlier fall ecumenical gathering of 40 churchmen to discuss evangelical cooperation.

At the December meeting a committee of 12 churchmen "agreed on the general feasibility of a multi-faceted continental evangelistic drive cresting in 1973, subject to favorable conditions," according to a press release issued by the magazine Christianity Today.

The report further said, "the latest conference produced the concept of a non-organizational 'Evangelical Christian Coalition' to advance cooperative efforts."

"It also will seek to present a full understanding of what it means to be evangelical and relevant in the contemporary situation," the release stated.

The next meeting of the planning group will be March 9-10, 1968. A spokesman at Christianity Today said that probably 25 persons would be present at the March meeting.

Neither of the meetings in Washington have been open

Howse Named To SBC Christian Life Staff Post

NASHVILLE (BP) — The Southern Baptist Convention Christian Life Commission has named William L. Howse III of Dallas as its new director of organization, effective Jan. 1, 1968.

Howse, 31, has been minister of education at the Calvary Baptist Church in Garland, Tex., a suburb of Dallas, for the past three years.

He will succeed Bill Dyal who resigned last spring to become director of the Peace Corps in Colombia, South America.

His primary responsibility will include work with state Christian Life Commissions and Baptist state conventions, according to SBC Christian Life Commission Secretary Foy Valentine, who announced Howse's election.

He also will serve as the commission's representative in all areas related to human welfare, and will plan, project and carry out numerous meetings, conferences and special observances which are the commission's responsibility, Valentine said.

Valentine added that the appointment greatly strengthens the staff and service of the commission. "Mr. Howse is particularly well equipped by disposition, training, and experience to assume these duties," he said.

"He will lead out in the commission's effort to provide specific organizational help to

(Continued On Page 2)

to the press. No announcement for press coverage of the March meeting has been made.

Christianity Today, Carl F. H. Henry, editor, has taken the initiative in this new evangelical ecumenical endeavor. The Billy Graham Evangelistic Association also is supporting evangelical cooperation, according to the Christianity Today spokesman.

The Christianity Today release said of the December meeting, "Participants came from nine major denominations but as individuals and not as official representatives of their communions. They constituted a trans-denominational dialogue that reached far beyond existing patterns of cooperation."

Two Southern Baptists were

(Continued On Page 2)

State Natives Named To Foreign Fields

RICHMOND, Va. — Pastor and Mrs. Thomas O. Barron, of Mount Lebanon Baptist Church, Covington, Tenn., were appointed missionaries to Indonesia and Rev. and Mrs. James V. Hudson, of Sulphur, La., were named to Korea on December 7 by the Southern Baptist Foreign Mission Board.

Mrs. Barron, the former Hazel Clark, was born and reared in Richton, Miss. Mr. Barron moved with his family to Richton when he was five. He was born in Forest, La.

He told the Foreign Mission Board that his decisions to enter the ministry and to pursue a career in Christian missions were progressive.

"When I was 11, deep thoughts about myself, God, and what a revival preacher was saying brought me to a point of commitment to Christ," he said "Even then I felt God wanted me in his services in some particular way."

"As a pastor, whenever I have preached on missions or heard a missionary message or read of the call for 5,000 Southern Baptist missionaries as soon as possible, I have always remembered, You could go! Therefore, I asked, Why shouldn't I go?"

Mrs. Barron testified, "I want us to invest our lives where the need is greatest. With joy and a sense of rightness in the decision made, we

are looking forward to living and working in Indonesia."

After attending universities in South Carolina and Oklahoma, Mr. Barron graduated from William Carey College, Hattiesburg, Miss., with the bachelor of arts degree and from New Orleans (La) Baptist Theological Seminary with the bachelor of divinity degree. He served in the U.S. Army two years.

Mrs. Barron attended several colleges and New Orleans Seminary. She formerly did office work for the U.S. Air Force and the Social Security Administration.

She and Mrs. Barron have a son, Tommy, seven and a half.

Mr. and Mrs. James V. Hudson, Jr., of Sulphur, La., were appointed missionaries to Korea. Currently a civics and English teacher at Sulphur High School, Mr. Hudson expects to teach in Korea.

He was born in Jackson, Miss., but spent much of his

(Continued On Page 2)

Alexander Will Leave Student Work Position

NASHVILLE (BP) — David K. Alexander, secretary of the student department of the Sunday School Board of the Southern Baptist Convention, has announced plans to resign his position, to do special studies in higher education.

Alexander's study leave will begin Feb. 1 at the end of which he plans to return to the board in another capacity or enter a new field of service.

When asked why he was leaving the post, Alexander said, "I feel that a fresh voice is needed to lead the department, state and commission directors into the full potential and demands of the 1970's."

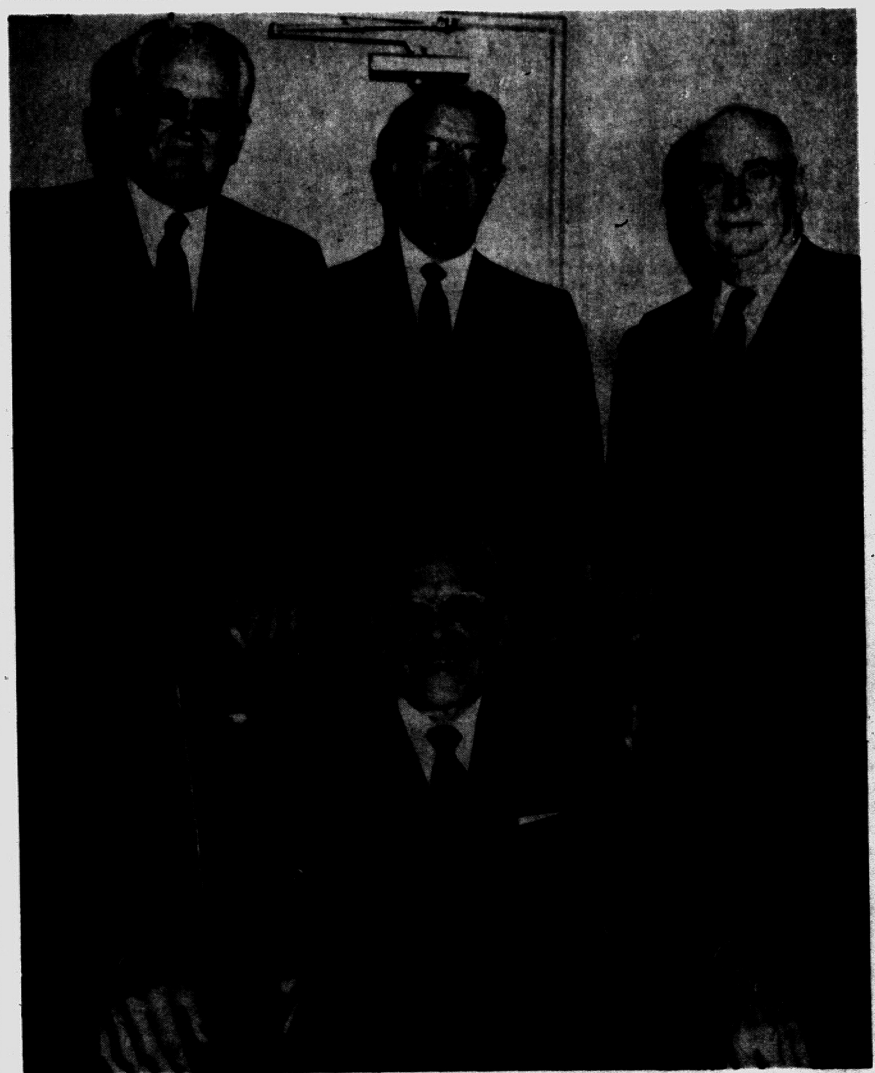
Alexander also reviewed the accomplishments of the department during the sixties. He stated that department goals and plans for their accomplishments would soon be established for the next five years.

The director of the board's education division, W. L. Howse, who supervises the work of the student department, stated that he does not have immediate plans for filling the post Alexander is vacating.

"I am grateful for the spirit in which Mr. Alexander has carried out his responsibilities as secretary of the department," said Howse, "and deeply appreciate the remarkable Christian spirit he has shown in reaching this decision."

During his study leave Alexander also plans to complete a book manuscript on the devotional life.

As head of the student department for six years, Alexander also served as editor-in-chief of the Baptist Student, a Christian collegiate magazine. Before becoming the department's secretary, he served as editor of this publication for six years.



Dr. Harry Lee Spencer, of Jackson, retiring executive secretary of the Mississippi Baptist Foundation, sits in the reclining chair presented to him in appreciation of his 17 years of service. Those standing are, from left: Delmar L. Simmons, Jackson, chairman of the trustees; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer of the Mississippi Baptist Convention Board, and Rev. Carey Cox, Brandon, the incoming executive secretary of the Foundation.

COOPERATIVE RECEIPTS UP 4.4% FIRST MONTH OF '67-68

Mississippi Baptist Cooperative Program receipts for the first month of this convention year, ending November 30, totaled \$239,846.55, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This is an increase of \$73,087.95 or 4.4 percent over the \$166,758.60 contributed in November a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination and accounts for about two-thirds of the total mission contributions.

Trustees Honor Spencer

Dr. Harry Lee Spencer, retiring executive secretary of the Mississippi Baptist Foundation, was especially honored at the meeting of the Foundation trustees held Dec. 5.

He was presented with a reclining chair in appreciation of his 17 years of service as the executive of the Foundation.

The trustees also adopted a resolution in which they paid tribute to him for his successful leadership.

Rev. Carey Cox, pastor of the First Baptist Church, Brandon, has been elected to become executive secretary of the body on Jan. 1, at which time Dr. Spencer will retire.

Several denominational leaders were present at the meeting.

The resolution, read by Mr. Cox, who was on the board of Foundation trustees prior to his election as executive secretary, is as follows:

(Continued On Page 2)

RADICAL CHANGE IS NEEDED, EDGE SAYS

LOUISVILLE (BP) — Declaring that "our kind of church is inadequate for our kind of world today," a Southern Baptist seminary professor here said there must be a radical change in the church if it is to be "God's instrument of redemption in the world."

Findley B. Edge, professor of religious education at the Southern Baptist Theological Seminary here made the statements in an opening address to a Church Renewal Conference he directed at the seminary.

"If our churches continue in the present pattern in which we now express our life, it is my judgment that our churches will not be able to be the effective instruments of God in the redemption which he is seeking to perform in the world today," Edge said.

He added that he believes the situation is so serious that he felt Christians, and Baptists in particular, could not let sentimentality blind them to the hard facts of reality.

Edge told the Church Renewal Conference he felt the church of today is increasingly irrelevant and selfish—irrelevant to the basic issues which are confronting modern man, and selfish in that it is seeking to build institutional church organizations.

"The church mouths its pious phrases about the revolutionary gospel, but in reality it simply lulls its people to sleep, accepting the status quo," he declared.

As a result, large numbers of young people are leaving the church "because they are looking at the lives of the

SBC Mission Gifts Top \$42½ Million

by \$2.3 million, or an increase of 5.9 per cent.

Cooperative Program (undesignated) gifts for 1967 are \$1.4 million more than the contributions for 11 months in 1966, an increase of 6.75 per cent; and designated gifts are up \$631,506, an increase of 4.95 per cent.

Contributions during the month of November exceeded \$2 million through the Cooperative Program, and \$1,072,004 for designated causes.

The Financial Planning Secretary for the SBC Executive Committee, John H. Williams of Nashville, predicted that the convention would meet its basic budget probably during

(Continued On Page 2)

Dallas Church Plans \$3,000,000 Building Program

DALLAS (BP)—The First Baptist Church of Dallas, largest congregation in the Southern Baptist Convention, is considering building two new structures at a \$3-million cost to house its ministry to the deaf, a dining hall, classrooms and multi-colored parking.

Roy Ramsour, business administrator, said the recommendations likely will be presented to the deacons in December or January.



Mr. and Mrs. James V. Hudson, Jr. (left) and Rev. and Mrs. Thomas O. Barron, newly appointed Southern Baptist missionaries, look at photos of Christians scenes from around the world.

Trustees Honor Spencer

(Continued from page 1)

WHEREAS, in the foreknowledge of God there was clearly seen all the attributes essential to successful leadership for the Mississippi Baptist Foundation in the person of an Executive Secretary, and

WHEREAS, in the providence of God, he prepared, called, and placed into this responsible position the beloved Dr. Harry Lee Spencer, God's man for God's unique work, and

WHEREAS, for the past seventeen years Dr. Spencer has served his God faithfully by leading Mississippi Baptists to recognize the importance and ministry of the Foundation to the extent that it has shed its swaddling clothes and now wears the attractive robe of a mighty servant for kingdom support, and

WHEREAS, all who know the thrilling story of the Foundation's growth give to God sincere thanks for his blessings, but reserve for Dr. Spencer an abiding love for his patient perseverance and Christian statesmanship in this area of our denominational life, and

WHEREAS, the time has arrived when the mantle worn so gracefully and effectively by Dr. Spencer must be lifted from his shoulders to afford him needed rest in the reinvigorating experiences of retirement,

THEREFORE, be it resolved, that we the Trustees of the Mississippi Baptist Foundation assure Dr. Harry Lee Spencer of our conviction that he has been superior as a Christian, marvelous as a leader, beloved as a friend, and that we feel that God has blessed our lives through the privileges of serving with him, and

BE IT FURTHER RESOLVED, that we are thoroughly persuaded that the good seed sown by him through the years will yet in time germinate and produce ultimate harvest far beyond his dreams, and that in the great eternal tomorrow the rewards will far surpass his expectations, and

BE IT FURTHER RESOLVED, that we remind Dr. Spencer of the fact that he will remain Mr. Mississippi Baptist Foundation in our minds, that he has carved deeply his ideals into our hearts, and that we earnestly request that he will bless us in the work of the Foundation with his presence, and mature judgment, so long as God adds time and strength to him.

BE IT FURTHER RESOLVED, that a copy of this resolution be presented to Dr. Harry Lee Spencer, a copy to the Editor of the Baptist Record and to the news media.

Trustees of the Foundation are: Delmar L. Simmons, Jackson, chairman; Don R. Baker, Leland; Jim Barron, Crystal Springs; C. J. Kees, Jr., Magee; Dr. Brooks H. Western, Hattiesburg; Rev. Tom Rayburn, Booneville; Aubrey L. Boone, Winona; Allen B. Puckett, Columbus, and S. Ross Morgan, Jr., Biloxi. Also signing the resolution was Grady Doss, Eupora, who retired from the trustees at the end of the past year.

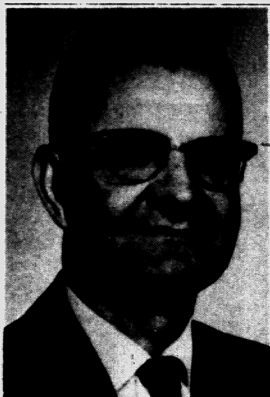
West Point's BSU Gets Tape Recorder

The Baptist Student Union of the U.S. Military Academy, West Point, N.Y., has been presented a tape recorder by Captain and Mrs. J. A. Anderson (now of Riverside, California) who learned of the need through Charles Lott, BSU Director at Mississippi Delta Junior College. While Captain Anderson was flying missions over Vietnam, his wife, the former Nan Allen, lived in her hometown, Moorhead. Nan was active in BSU at MDJC and MSCW, and her mother, Mrs. Helen Allen, is now the treasurer of the MDJC BSU Committee.

Rev. Coby E. Byrne, a native of Brookhaven and former BSU Director at Mississippi College and Mississippi State University, is now BSU Director for the Academy at West Point.



THE FIFTH annual Laymen's Retreat was held at Camp Garaywa Dec. 8-9. Several attending were from left: Rev. Edgar Hallock, missionary to Brazil; Owen Cooper, Yazoo City layman, and conference director; Rev. James Yates, pastor First Church, Yazoo City; Dr. Henry E. Peacock, missionary to Brazil and Claude Townsend, Florence, president of Mississippi Baptist Convention.



Dr. Arthur Rutledge

New Jackson Church To Be Organized Sunday

The Northminster Baptist Church, in Jackson will be formally constituted at services on Sunday, Dec. 17.

Dr. Arthur Rutledge, executive secretary of the Home Mission Board, Atlanta, will be the principal speaker at the morning worship hour, according to the pastor, Dr. L. Dudley Wilson.

The church was begun as the Northeast Jackson Baptist Mission under sponsorship of First, Broadmoor, and Woodland Hills Baptist churches of Jackson.

The church is meeting temporarily in the former Temple Beth Israel on Woodrow Wilson Boulevard.

State Natives - - -

(Continued from page 1)

youth in Monroe, La. Mrs. Hudson, the former Linda Pickett, is a native of Bastrop, La.

Reviewing his Christian pilgrimage, Mr. Hudson said: "When a person grows up in a Christian home when a person is under the influence of Christian teachers and a godly pastor at church, when a person has Christian friends, when a person attends a Christian college—under such circumstances it is only natural for one to think about spiritual things. So it is not unusual that I have always been interested in spiritual matters."

Howse - - -

(Continued from page 1)

Southern Baptist churches, associations, and state conventions who are now moving forward as never before in the whole field of applied Christianity," Valentine observed.

He is the son of W. L. Howse Jr., director of the Education Division of the Southern Baptist Sunday School Board, Nashville.



W. R. ROBERTS, Jackson, state secretary for the SBC Annuity Board, Dallas, recently outlined the plans of the Board to a meeting of faculty and staff at Carey College, Hattiesburg. Prior to the meeting Mr. Roberts held conference with several officials of the school. From left: J. D. Sims, business manager; Mr. Roberts; Dr. J. Ralph Noonkester, president, and Dr. Joseph M. Ernest, Jr., Academic Vice-President.

Senate Seeks Review

(Continued from page 1)

in the case of Frothingham V. Mellon.

In that case it was decided that an individual taxpayer does not have sufficient money involved in federal spending to give him "standing to sue" or to challenge the expenditure in court.

Referring to First Amendment restrictions on federal spending, Sen. Ervin told the Senate that "all other constitutional rights which are susceptible of judicial resolution may be placed before the federal courts for protection."

"Yet, despite the priority which is given this constitutional principle," he continued, "it is the only personal liberty which, because of a legal technicality, cannot adequately be resolved by the Supreme Court."

The judicial review bill, Ervin contends, would enable the courts to break through this impasse and to rule on religious liberty and separation of church and state issues in nine acts of Congress.

The nine are: (1) The Higher Education Facilities Act of 1963, (2) Title VII of the Public Health Service Act, (3) The National Defense Education Act of 1958, (4) The Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, (5) Title II of the Act of September 30, 1950 (Public Law 874, Eighty-First Congress), (6) The Elementary and Secondary Education Act of 1965, (7) The Cooperative Research Act, (8) The Higher Education Act of 1965, and (9) The Economic Opportunity Act of 1964.



Lonnie Stringfellow

CALLED TO COLUMBIA

Going to First Church, Columbia, as music and education director is Lonnie Stringfellow, presently minister of education and program director at First, Beaumont, Tex.

A native of Wheeler County, Texas, he was reared in Dallas. He attended Northwestern University in Illinois and Southern Methodist University in Dallas.

He formerly served as minister of music and education at University Church, Abilene; South Main, Pasadena, Texas; and First, Seminole, Okla. He was in Japan for five weeks during the New Life Crusade, in charge of music in the Tokyo area.

He is married and the father of two sons, Ronald Craig, 22, and John Michael, 16.

Dr. Howard Aultman is pastor at Columbia.

tion of church and state issues in nine acts of Congress.

The nine are: (1) The Higher Education Facilities Act of 1963, (2) Title VII of the Public Health Service Act, (3) The National Defense Education Act of 1958, (4) The Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, (5) Title II of the Act of September 30, 1950 (Public Law 874, Eighty-First Congress), (6) The Elementary and Secondary Education Act of 1965, (7) The Cooperative Research Act, (8) The Higher Education Act of 1965, and (9) The Economic Opportunity Act of 1964.

Evangel Group - -

(Continued from page 1)

present, John F. Havlik and Harold Lindsey, both associate directors in the division of evangelism of the Southern Baptist Home Mission Board.

Others present were: George A. Fallon, General Board of Evangelism of the Methodist Church; Leighton Ford, associate in the Billy Graham Evangelistic Association; Carl F. H. Henry, editor of Christianity Today; Rufus Jones, president of the National Association of Evangelicals; David E. Kucharsky, associate editor of Christianity Today.

Also, John A. MacKay, former president of Princeton; T. A. Raedeke, secretary for evangelism for the Board of Missions of the Missouri Synod Lutheran Church; J. Sherrard Rice, secretary for Christian witness in the Board of National Ministries of the Presbyterian Church in the U.S.; Edward H. Rocky, minister of the Westchester Church of Christ, White Plains, N. Y.; and Carl W. Tiller, former president of the American Baptist Convention.

SBC Mission Gifts

(Continued from page 1)

the second week in December, going into what is called the "advance section" whereby all additional undesignated contributions are divided two-thirds to foreign missions and one-third to home missions.

The 1967 basic budget is \$24.2 million, including 2.2 million in capital needs, and \$21.9 million in operating funds. All in excess of the \$24.2 million goal will go to foreign and home missions.

Of the \$42.6 million contributed thus far in 1967, \$26.3 million has gone to the Southern Baptist Foreign Mission Board, Richmond, to support world-wide missions efforts; and \$9.1 million has gone to the SBC Home Mission Board, Atlanta, for missions in the United States.

"The Cooperative Program of World Missions is the best method of providing a balanced, coordinated denominational ministry on behalf of 33,000 Baptist churches that anyone has yet devised. The genius of the Cooperative Program is that it provides for an equitable division of available mission money between the various programs and ministries authorized by the messengers to the state conventions and the Southern Baptist Convention." — J. Terry Young, California.

Radical Change Needed

(Continued from page 1)

some churches and individuals. Calling the experience "renewal," Edge said he could not say what it is or how it happens. "I am quite sure it is the work of the Holy Spirit in a unique way."

"These people," he said, "who have met God at one level of their lives have met him at a deeper level of their lives, and in so doing they were completely transformed."

Renewal, he added, is characterized by a deeper longing and searching to know Christ, a deeper commitment to God, and a deeper involvement with God and for God in His Work in the world.

In another major address, Southern Baptist Seminary Professor Kenneth Chafin told the 40 conference participants that if they were really serious about church renewal, they must do something about it in their local communities and congregations.

Chafin made two specific suggestions: (1) that about 10 Baptist churches pool their resources, manpower and efforts to minister to the social needs of the community, and (2) that several Baptist churches cooperate with churches of other denominations to establish a top-quality layman's institute which would conduct a continuing, serious program of adult education dealing with Bible content, theology, church history, and contemporary Christian issues.

Would Use "All Resources"

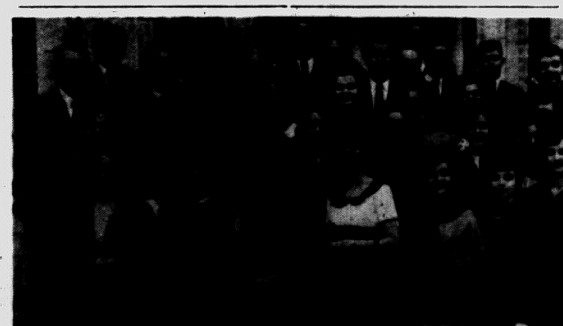
Such cooperation would "use all the resources of the churches and create a pool of lay leadership and financial support that would allow you to move with a great deal more facility than the Baptist association could ever move, and with a great deal more direction than the whole broad program would take," he observed.

Chafin said such creative moves would not work in every situation, but he felt they would in such urban centers as Atlanta, Dallas - Fort Worth, Nashville, and Houston. He added that it would be best work in urban situations where "human needs are so overwhelming" that one church cannot do the job alone, and where laymen are willing to tackle the job.

"We Baptists have gotten the idea that if something won't work for all 31,000 of our churches, it won't work," Chafin observed. "But anything which will work for all 31,000 churches doesn't need to be done."

Many Baptists would be opposed to cooperating with churches of other denominations.

The first taste of beverage alcohol comes quite early in the life of most drinkers, according to Dr. Marvin A. Block, chairman of the American Medical Association's committee on alcoholism. "The average person in this country has his first drink at the age of 14," Dr. Block recently said.



CLASSES IN RELIGIOUS EDUCATION from two Baptist colleges recently visited Baptist interests in Jackson. Top photo shows group from Blue Mountain College led by Dr. James L. Travis, professor of Bible while lower photo is that of group from Clarke College led by Dr. Charles Melton, professor of religious education. These tours are sponsored by the Cooperative Missions Department and are part of the "in-service" training program in which the students study Baptist denominational life and work.

tions, "but my feeling is that the day has come for us to simply admit that these are brothers in Christ and they are facing basically the same problems we are facing, and that we should join our resources together and see how we can better serve Jesus Christ in today's world."

Another major speaker, Robert Raines of Philadelphia, said that a fundamental crisis which he called the pietist-secularist controversy is dividing congregations across the country without regard to denomination.



SEVERAL CHURCHES in the state that won awards the past year in the Church Development Ministry were presented their certificates during the State Convention by Dr. Chester L. Quarles, executive secretary-treasurer. Dr. Quarles (left) hands certificate to Rev. Ed Onley, pastor of Springfield Church, Morton, which won first place in category 3 (200-499 resident members). Also receiving awards were Rock Hill Church, Rankin, category 1 (1-99 members) Dr. Foy Rogers, interim pastor, received by Ray Nash, and Marion Church, Rev. Kermit Sharp, pastor, category 2 (100-199 members). This ministry is sponsored by Cooperative Missions Department under direction of Rev. Leon Emory, associate.

From the services in which I joined as a child I have taken with me into life a feeling for what is solemn, and a need for quiet self-recollection, without which I cannot realize the meaning of my life. I cannot, therefore, support the opinion of those who would not let children take part in grown-up people's services till they to some extent understand them. The important thing is not that they shall understand but that they shall feel something of what is serious and solemn. The fact that a child sees his elders full of devotion himself, that is what gives the service its meaning for him. —Albert Schweitzer



TOMMY ODOM has assumed the position of pastor of Olive Church, Lumberton. He will complete his studies at Carey College in January. Last year he served as president of the Ministerial Association there. He is married and has two children.

MISSIONARY WARE DIES

Rev. J. H. Ware, 74, emeritus missionary to China and Hawaii, died Sunday night, December 3, in the North Carolina Baptist Hospital, Winston-Salem.

Funeral rites were conducted December 6, in Franklin, N. C.

Born in Walnut Grove, Ga., Mr. Ware grew up on a farm near Duluth, Ga., and graduated from the University of Georgia, Athens.

He studied for the ministry at Southern Seminary, Louisville, Ky., interrupting his course there to serve in the U. S. Navy during World War I. He was appointed a missionary to China in June, 1921.

Assigned to Shanghai, China, he became a rural evangelist. To enable village congregations to erect places of worship, he set up and administered a church building loan fund.

Interned by the Japanese in 1942, he was repatriated in 1943. He went back to Shanghai in 1946 but withdrew to the States again in 1948, this time in the face of communist advance. As return to China became increasingly unlikely, he came to the conviction that "God's open door" for him was in Hawaii. There he pastored Nuananu Baptist Church, Honolulu, from 1951 to his retirement at the end of 1960.

After retiring he worked with a mission in Palmdale, Calif., for nearly a year. Later he pastored an English-language Baptist church in Hong Kong for a year.

He lived after retirement, for a time, in Tupelo, Miss. His partner in missionary service was the former Mary Bibb Long, of Mississippi, who died in 1962. In 1964 he married Mrs. Jessie B. Horsley, who survives him.

THIS CHRISTMAS

Pakistan Needs Preachers

By James F. McKinley, Jr.,
Missionary

The Muslim land of Pakistan doesn't share our joy in the Saviour's birth. There are no gay store windows, no street decorations, no carols to remind us of Christmas.

In the midst of our Christmas joy we must not forget the millions of Pakistanis who do not know our Lord. Perhaps we can present them to you by the areas of East Pakistan where Southern Baptist missionaries serve.

Comilla District: About 2,500,000 people in an area with one Southern Baptist preacher and a missionary couple studying language. One little Baptist church. No other evangelical missionary or church.

Faridpur District: More than 3,000,000 people. Two Southern Baptist missionary couples (one of the men directs the Baptist industrial school). No missionaries of other denominations except some working in areas that, by road or water, are more closely connected with other

address. Dr. Fritzsche has been a long-time friend of Mrs. Crawford.

Mrs. Crawford is the widow of Dr. W. W. Crawford, one of Hattiesburg's leading pioneer physicians for many years.

The Holiday Inn was the setting at 12:30 for the luncheon at which Mrs. Crawford's family and the William Carey College trustees and their wives were guests.

districts than with the rest of Faridpur.

Noakhali District: About 2,500,000 people. Home for my wife and me before our current furlough, now staffed only by our missionary companions, Rev. and Mrs. Charles A. Beckett. No other evangelical missionaries. Not one evangelical church.

Dacca District: At least 1,000,000 people in the area served by Southern Baptist missionaries, 6,000,000 or 7,000,000 in the entire district. Our missionary staff — three couples, plus a nurse studying language. A few missionaries and churches of other denominations in the district. Roads lead from the city of Dacca in every direction, and thousands could be told of the Christ of Christmas.

Total: At least 9,000,000 people in the areas of East Pakistan where Southern Baptist missionaries are stationed. Our missionary staff currently in East Pakistan — eight preachers (including the one in school work and the one studying language), seven homemakers, and a nurse. Four more Pakistan missionaries now in the States and one temporarily helping in another country. Not much of a representation for nearly 11,000,000 Southern Baptists.

That's how it looks in Pakistan this Christmas.



"Zarethan," an archaeological study of a 138-foot high mound in the Jordan Valley, was filmed on location by the National Broadcasting Company in association with Southern Baptists' Radio and Television Commission. To be telecast December 31 (1:30 p.m. EST), "Zarethan" shows archaeologists at work at a site which may prove to be the oldest city yet discovered. Their work continues to illumine the historical setting of the scriptures.



THIS PORTRAIT of Mrs. W. W. Crawford was unveiled Thursday, November 30, in ceremonies at which the renovated and redecorated home economics building at William Carey College was named Crawford Hall in honor of Mrs. Crawford.

CAREY UNVEILS PORTRAIT OF MRS. W. W. CRAWFORD

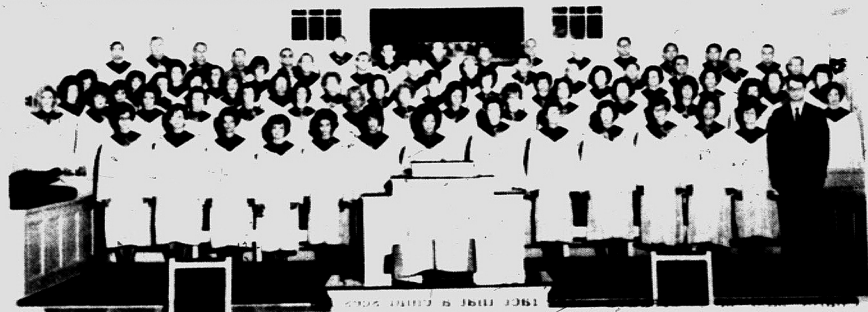
William Carey College honored Mrs. W. W. Crawford, outstanding citizen of Hattiesburg, at a special campus convocation on Thursday, November 30.

The recently renovated and redecorated Home Economics Building was officially named Crawford Hall in honor of Mrs. Crawford. Her oil portrait, painted by Karl Wolfe, was unveiled during the special chapel exercise at 10 a.m. in the Thomas Fine Arts Auditorium. The portrait was

then taken to the Home Economics Building where it will remain as part of the new furnishings.

Dr. J. Ralph Noonkester, president of William Carey College, led in the services of honor. He was assisted by Bruce Aultman, president of the Carey Board of Trustees, who presented a special tribute to the honoree.

Dr. Bertha Fritzsche, chairman of the Department of Home Economics at the University of Southern Mississippi, gave the convocation



THE COMBINED ADULT CHOIRS of Broadmoor, Jackson, will sing in the auditorium of the State Sanatorium at 7:00 P.M. on Monday, December 18. The Singers' and Sanctuary Choirs, which have a total of over 100, will present a cantata entitled "The Promise of God's Love" by Eugene Butler. William W. Bumstead is Minister of Music. The public is invited.

Sunday School Board Helps Train Missionaries

RIDGECREST, N.C.—Three consultants in the church recreation department of the Sunday School Board in Nashville are helping train missionaries as part of the foreign mission orientation program being conducted at Ridgecrest Baptist Assembly.

The three men are teaching the missionaries how to use social recreation, drama and sports for both evangelism and their own family enjoyment when they go on the field.

"It is really a blessing to be able to work with these people," Cecil McGee said. "I know I'll never be the same after this experience."

McGee, a drama consultant

with the department, was at Ridgecrest Oct. 23-27. Bob Oldenburg, the social recreation consultant, conducted his training period Sept. 24-29 and Leon Mitchell, the sports consultant, was to follow Nov. 13-17.

Oldenburg said his social program, like the others, emphasized simplicity and use of materials at hand on the mission field.

"Each morning we demonstrated how to organize and play games with materials readily at hand," Oldenburg said. "These included activities for the missionary family as well as for parties and fellowships. We had a demonstration party one night, a

model banquet another night and a talent show the final evening of the week."

McGee, whose major area of concern is drama, met with unexpected interest in the use of the autoharp. Originally intending to use it just to accompany the group in singing he was besieged with requests for lessons. By the end of the week, he had taught 100 people how to use the harp and had requests from missionaries to buy 15 of them.

"There was more to our drama instruction than the story," he said. "We really were more involved in practice than theory. Our emphasis was on the missionaries creating their own dra-

matic pieces, and making them adaptable to a different language."

McGee said sessions were spent practicing choral speaking, singing, puppets, light and serious drama and monologues.

"The puppet shows were excellent, and I had to beg them out of the puppets when they were through," McGee said.

He said the missionaries were very impressed and moved by the monologues. Some of the characters portrayed during the week were Zacchaeus, the blind man Jesus healed, the prodigal son returning home and Pilate washing his hands.

The Sunday School Lesson

THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—

Keeping Life's Covenants

By Clifton J. Allen
Malachi 1:2

We are to have three lessons from Malachi, the last book of the Old Testament. "Malachi" means messenger. We cannot be certain that this was a proper name. The probable date of Malachi was shortly before or during the time of Ezra and Nehemiah. Divorce and injustice were common. The attitude of the people was cynical, skeptical, and complaining. There was urgent need for God's messenger to call his people to repentance. The prophecy of Malachi points to the coming of Jesus. This lesson should help us to anticipate Christmas and to prepare for a more meaningful celebration of the Saviour's birth.

The Lesson Explained Empty Religion (1:6-9)

The people were basely indifferent and ungrateful toward God. Even a son would honor his father and a servant regard his master. But God's people ignored the fact that they were God's children and that he was their Lord. Reverential fear was absent from worship. The priests even despised God's name. When rebuked for their wickedness, they argued to say, "How?" Polluted bread was offered in sacrifice. For sacrifices, the people, brought blind and lame and sick animals. They would not have thought of offering such inferior gifts to the governor. They were offering the Lord their leftovers, that which was of little worth to them. By so doing, they re-

vealed their real attitude toward God.

Broken Covenants (2:10,13-16)
At this point, the prophet reminded the people that they had one father, God. This meant that they were brothers. When they forgot their relation with God, they dealt treacherously, "every man against his brother." One tragic outcome of indifference toward God was the spread of divorce. The people profaned the covenant of God by breaking the marriage covenant.

In a figure of speech, the prophet seems to say that the men covered the altar of the Lord with the tears and cries of their divorced wives; or the meaning may be that they were sham tears because God would not accept worship with iniquity. Yet the people argued, "Why?" The prophet's rebuke to the people emphasized the treachery of the men in marrying foreign wives and thus violating God's desire to preserve a holy seed.

The meaning of verse 15 is very uncertain. It seems to be the following: God is the source of life. He made and he sustains the spirit of life. He ordained marriage, the union of one man and one woman. From such union God desires a godly offspring. To put away one's wife, therefore, because she has become old, is treachery. God hates divorce and all that has to do with the disruption of the family.

Truths to Live By

1. God is faithful to his promise.
2. Keeping life's covenants is a sacred duty.
3. God is worthy of life's best gifts.

Mary: Pattern For Our Worship

By Bill Duncan
Luke 1:26-55

When one reads the Bible, he is made aware of the unique place Mary had in the minds of the writers. Mary should have a place of high honor because she was selected for service to God. It is also evident that Jesus had great respect for her. However, no one can equate her with God or even above the Son with evidence from the Bible.

Since 1854, when the dogma of Immaculate Conception was accepted by the Catholics, the place of Mary in many denominations has changed. This dogma states that Mary received a special dispensation of grace so that she was withdrawn from the general law of sin. The Catholic Encyclopedia, Volume 7, page 675, states that "no direct or categorical and stringent proof of the dogma can be brought forward from the scriptures."

Because of fear of error, many have played down the place of Mary in the Bible. But on the other hand, many people have erred in not giving Mary high enough place of honor. In verse 45, we see the only ground for calling her blessed. "Blessed is she that believed." To this day no one can fully understand the feelings that Mary had toward God when the announcement was made to her by the angel.

We find in Mary the highest pattern of trust and devotion to God. Her pattern of worship is seen all through her life. However, during the

days of early conception her pattern of worship is pronounced.

I. Consciousness of God

Mary was conscious of the revelation of God. The messenger of God had spoken to her concerning the birth of the child, and she had been receptive to his thought. In worship, there is the consciousness of revelation in God speaking to his people. She was also aware of the written revelation in the Bible, for much of the thought of Luke 1:46-55 is from I Samuel 2:1. Many believe that Mary was expressing in her words some of the feeling shown by Hannah of old.

In the presence of God, there was a sense of humility. Mary felt that she was of low estate. In worship, the consciousness of God always brings the consciousness of sin and unworthiness. There is the realization of the holiness of His character.

Mary was aware of the power of God who is not limited by the ordinary, natural laws, but for his purposes, He can act in a way men can only describe as supernatural. God whom we worship, is of supernatural strength and directs the course of the world and even our lives. For with God nothing is impossible.

With the consciousness of God, we see Mary giving the recognition of His worth. Until God is enthroned in our heart we cannot truly worship. We cannot truly worship God. To worship God we need to see Him not only as the sovereign of the world but sovereign of our lives as well.

II. Commitment to God

After the angel had explained to opportunity of service and the conception, Mary

replied, saying, "Behold the handmaid of the Lord; be it unto me according to thy word." Although Mary did not know all of the will of God, she was willing to reply with the faith of commitment on what she did know. When we are willing to commit ourselves to God, like Mary, the miracle of being able to believe will happen. The heart must be willing before God can save or fully use any person. There can never be real worship until the worshiper is willing to surrender to God as his Lord. This is the attitude which will occur in the heart of any willing hearer.

The angel gave Mary the example of Elizabeth to show the power of God. But this example could never fully explain her case. There was no husband that raised the biological question. The explanation by the angel of Jesus tells not only of the supernatural origin of Jesus but of the power of God to work in human history. Therefore, Mary's great act of surrender and submission is based upon her faith in God. Our way of worship must be completely involved with faith to believe the impossible.

III. Confidence in God

However dark the outlook might have been for Mary as she entered into fellowship with God, she could do no more than praise God with song. The passage 46-55 is called the Magnificat. It reveals Mary's acquaintance with the poetical literature of her people. She wove the scattered phrases from the past into her expression of confidence in God.

As we examine the song, we see the first, occupied with her own experience (46-49) and the second celebrating God (50-56). Her spirit is rejoicing in God the Savior, and the mind grasping the significance of it all magnifies the Lord. This is worship at its highest level. She praises God for what He has done for former generations and for all that He is doing for coming generations. There are four movements in the celebration of God: His holiness, His mercy, His might,



Rev. W. E. Corkern, pastor, stands in front of Hernando Church.

Hernando Church Conducts Successful Stewardship Program

The Hernando Baptist Church, under the leadership of the Pastor, Rev. W. E. Corkern, has just completed a highly successful Stewardship Program, the first such program in the history of the church. This church used "Growth In Christian Stewardship" and the pastor reports very gratifying results.

The Demonstration Day Offering was over \$1,000, and the total offering for the

month of October set a new record.

The attendance for all services, according to the pastor, were unusually good throughout the month of the campaign. There were additions to the church almost every Sunday and the spirit of the church approached that of revival.

Mr. Corkern adds that he would like to recommend the program to others desiring to move forward.

STATE VACATION BIBLE SCHOOL CLINIC CALVARY BAPTIST CHURCH JANUARY 29-30, 1968 JACKSON, MISSISSIPPI

Each association is urged to have a complete team of age-group workers, Nursery through Intermediate, and a Team Leader attending the Clinic. Also, Superintendents of Missions and Association Vacation Bible School Superintendents, if he does not serve as Team Leader.

Please make motel or hotel reservations early! Also, send a list of workers attending to: Judd R. Allen, Box 530, Jackson, Mississippi 39205.

and His faithfulness. Because of this evidence, she expresses great confidence in God. By the sign within her, she knew the holiness of God, she knew the mercy of God, she knew the might of God, and she knew the faithfulness of God. If we can gain confidence in God, we can have the experience with God we call worship.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

"Mr. Baptist Foundation"

For 24 years the Mississippi Baptist Foundation has been an important factor in Mississippi Baptist life. For 17 of those years the direction of that Foundation has been under the leadership of one man, Dr. Harry Lee Spencer.

Of course, the Foundation, as all Baptist institutions and agencies, is controlled by a larger group, those who serve as trustees. In the case of the Foundation, some of the finest laymen and pastors in the state have served on the board through these years, and have given countless days of time, and rendered monumental service to Mississippi Baptists and their institutions and agencies.

Nevertheless, the executive secretary of the Foundation has been the man who has represented the agency to Mississippi Baptists and to the public, and in that position, Dr. Spencer has come to be known to many people, as "Mr. Baptist Foundation." Now retirement time has come for this fine leader, and his official leadership will end on December 31.

The Baptist Foundation is a chartered corporation which is a service agency of Mississippi Baptists. According to the Mississippi Baptist convention constitution it has the official sanction of the convention in "receiving, holding, safeguarding, investing and otherwise administering such gifts, trusts, legacies, bequests, annuities, insurance, or other financial values, together with any property, real personal or mixed, that may at any time be intrusted to it for and in behalf of the Baptist institution, agency, cause or enterprise for which it is intended."

Some of the institutions have entrusted their endowment funds to the Foundation. Many individuals and groups have set up memorials and other funds, the income from which is to go to specified beneficiaries such as mission boards, colleges, etc. Funds thus placed in the Foundation become permanent invest-

ments in the Lord's work with the income continuing to be used year after year.

Investment of the funds is handled by the executive committee, and serving on that committee through the years have been some of the outstanding financiers of the state. These have been Baptist laymen and ministers who have given of their time and financial knowledge and experience, without cost to the convention. Few such investment groups have a better record of financial return than the Baptist Foundation. In the past 18 years assets have grown from \$636,000 to more than \$2,723,000, and returns on those funds during the past year have been above 6%. Every dollar of that has gone to the cause to which it was designated.

Dr. Harry Lee Spencer came to the Foundation from the pastorate a great church in Texas. A native of Carroll County, he received his training at Mississippi College, Baylor University, and Southwestern Baptist Theological Seminary. He pastored churches in Mississippi, Illinois, and Texas. In 1950 the Foundation trustees asked him to become executive secretary. Reluctantly he left the pastorate to come to this new type of ministry, but his gracious manner, his wise leadership, his broad experience, and his aggressive spirit, along with his complete dedication to the Lord, soon made it clear to all Mississippians that the trustees of the foundation had followed the leadership of the Lord in turning to him to direct the agency. For these more than seventeen years the Foundation has had continual growth and an ever expanding usefulness until today it is one of the strongest such foundations in the Southern Baptist Convention.

The trustees have expressed their appreciation and esteem for Dr. Spencer in a resolution concerning him and his work, published in this issue of the Record. All Mississippi Baptists join them in expressing gratitude to him for the service he has rendered.

Dr. Spencer passes the mantle of leadership and responsibility to another esteemed and respected Mississippi Baptist leader, Rev. Carey Cox of Brandon, who will assume his duties as Executive Secretary of the Foundation on January 1. Bro. Cox long has been a Mississippian, serving successfully as pastor in a number of the state's churches, culminating with the present long pastorate at Brandon. He has filled many capacities of denominational leadership, and has been on the board of trustees of the Foundation for the past several years. From that place, the other trustees have called him to lead the agency. We predict that he will continue the outstanding leadership which has been given by his predecessor.

A Well Deserved Award

The Committee of Concern, the Mississippi group which helped rebuild burned and bombed Negro churches during 1965-66, has received a commemorative plaque, designating it as one of the six finalists in the national recognitions given by the Lane Bryant Foundation.

Dr. William P. Davis, Director of the Department of Work with National Baptists of the Mississippi Baptist Convention Board, who was chairman of the Committee of Concern during the period of its major activity, went to New York late in November to accept the award from the committee. It was presented at a dinner, honoring all of those who received awards this year.

The Lane Bryant Foundation was set up by Lane Bryant, Inc., a national group of women's special-size clothing shops. The Lane Bryant Awards were established in 1948 "to recognize and encourage extraordinary volunteer achievement in the American community." Mr. Raphael Malsin, president of Lane Bryant, Inc., said, "Lane Bryant gives these awards in memory of our late founder, as a tribute to those dedicated volunteers who devote themselves to the enrichment of the lives of others without thought of personal gain."

While the Committee of Concern did not receive the first place award, it was one of the six finalists, and received a beautiful engraved plaque in recognition of its service.

We congratulate Dr. Davis, the Committee of Concern, and all of those who supported its ministry. No Mississippi group has rendered finer community service in recent years.

And so we come again to Christmas with all its color and joy, its magic and wonder, its spirit of goodwill and warmth. But how do we come to Christmas? What it means to us depends on what we bring to it, not in gifts and outer display, but in the inner offerings of love and faith that abide in the heart.

Esther Baldwin York

Christmas hath a beauty
Lovelier than the world can show.

Christina G. Rossetti

Charity is a virtue of the heart; not of the hands.
Author Unknown



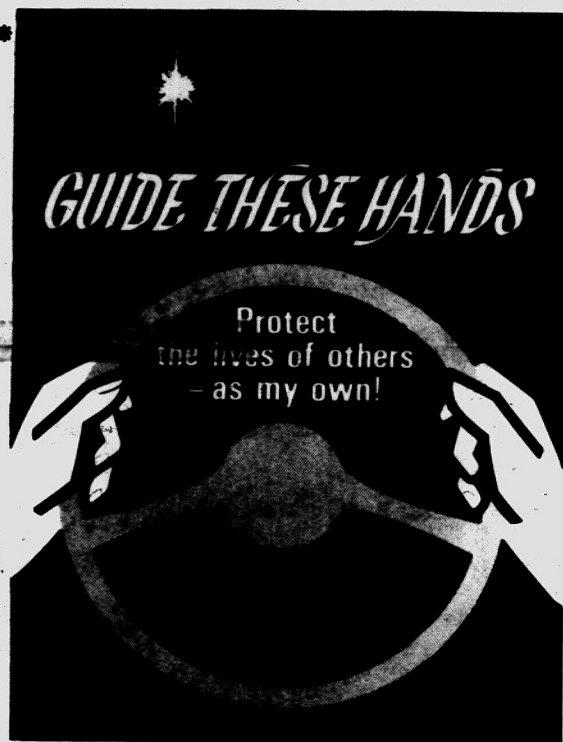
When Religion Makes A Difference

By Dr. Kenneth L. Chafin
You know every chance I get when I'm at Nashville for a writers' conference or for a student convention, I try to go on Friday or Saturday night to the Grand Ole Opry. I've wondered sometimes what it is about country and western music that has such an appeal to so many people. And I think in addition to the Nashville sound that the themes that it treats and its simplicity and lack of sophistication communicate with people who are struggling with the problems of life, death, hope, and despair.

You know, people who live in a spotlight have a difficult time because nearly everything they say and do is called to the attention of the public. I've often thought how difficult it must be for a celebrity to relate his profession with its demanding discipline and schedule to his Christian commitment and yet I've personally know many who've done this quite effectively.

I recall that several years ago Minnie Pearl was the star of the rodeo at the Southwestern Exposition Fat Stock Show in Fort Worth, Texas. In her home town of Nashville, Minnie Pearl is a leader in church and community affairs. Naturally on Sunday morning during the show a number of people who had never met her were looking forward to seeing her at the First Methodist Church which she usually attended when she was in town. During the announcement period the pastor said, to everyone's disappointment, that she was not to be there. Then he shared the fact to everyone's delight, that she was teaching a Bible class at the Exposition Hall for all the young men and young women who were showing animals in the show and were unable to leave the grounds. I personally thought that this was a most meaningful witness.

But it isn't just celebrities who have a hard time letting their Christian convictions relate to life. While we are not in the spotlight which makes all our words and actions news, we are watched by people. There is no person so unimpressive or so unimportant that someone is not watching his life. Religion which is confined to the church house and to formal worship can be a very dull affair. But when a person honestly tries to apply



HOLIDAY SAFETY CAMPAIGN • Courtesy of National Safety Council

The Baptist Forum

A Close Look At Illinois

At their state convention this fall, Southern Baptists in Illinois noted their 60th anniversary. In 1907, the Illinois Baptist State Association was formed by 226 churches. Three years later (1910) Illinois was received into the Southern Baptist Convention, meeting that year in Baltimore. (There had been some question about receiving a "northern" state. The Virginia state paper noted that "we have got as many people in the SBC of the particular type which constitute the majority of this new Illinois Association as we can take care of." But harmony prevailed, and Illinois was received without comment or dissent).

Baptists in other states frequently ask, "Now let's see—you're from up north, aren't you? Pioneer area, isn't it?" They are surprised to learn that Carbondale, the home of our state offices, is actually south of Louisville, Ky., and

that religion in all areas of life, there can be a great deal of excitement. It was Jesus our Lord who said, "And you, like the lamp, must shed light among your fellows so that when they see the good you do they may give praise to your Father in heaven."

that there are more than 900 Southern Baptist churches in Illinois.

True, there has been a great upsurge since World War II. (As late as 1950, there were only six Southern Baptist churches in all of northern Illinois and Indiana, whereas now there are 131 in greater Chicago alone.)

Illinois is a fertile field. It is not always easy, but the people are here. With a population of nearly 11 million, Illinois is the fifth largest state. Per capita income is fourth in the nation. There are more Negroes (1 million) in Chicago than all of Mississippi. Chicago has 77 different language publications. There are more Jews in Chicago than in Jerusalem, more Roman Catholics than in Rome, and more Germans than in Bremen.

The Home Mission Board ranks Illinois second only to California in mission opportunities and development.

During Project 500, many new churches will be formed. Illinois is always looking for pastors who welcome hard work and want to be on the cutting edge of Southern Baptist expansion. Queries should be sent to state mission secretary Harold E. Cameron, Box 271, Carbondale 62901. If you would like a free sample of our state paper, drop me a postcard.

R. J. Hastings, Editor
ILLINOIS BAPTIST
Carbondale, Ill. 62901

Newest In Books

THE ZONDERVAN PASTOR'S ANNUAL, 1968, by T. T. Crabtree (Zondervan, 386 pp., \$3.95)

Ideas and suggestions for a complete preaching program for the year. Includes 52 morning services, 52 evening services, sermon outlines and illustrations, mid-week meditations and programs, services for special days, funeral meditations and scriptures, Lord's Supper thoughts and themes, wedding ceremonies, and offertory prayers. An invaluable boon for busy pastors.

HOW TO STUDY THE BIBLE by Dwight L. Moody (Baker, paperback, 31 pp., 50 cents)

This is a reprint of some valuable, clear, and simple instructions written by the great preacher, Moody.

A FUNCTIONING FAITH by Billy Simmons (Word Books, 144 pp., \$3.50)

Expositions on the Epistle of James. Problems threatened the early church, too—problems such as sham, partiality, self-aggrandizement, and gossip. With rare understanding of human frailty, the author of this new book relates the problems of the first-century church to the church of today.

JAMES, FAITH IN ACTION by G. Coleman Luck (Moody, 124 pp., paperback, 95 cents)

Practicality is the emphasis in this study of James, the epistle of life as it should be lived by the Christian.

THE GRACE OF GOD by Samuel J. Mkolaski (Eerdmans, 108 pp., paperback, \$1.65)

Here is a complete, though simply written, study of the doctrine of grace as it is presented in the Bible, and as it develops throughout Christian history.

THE CHURCH THAT JESUS BUILT by Roy Mason (Buffalo Avenue Baptist Church, Tampa, Florida, paperback, 135 pp.)

Tenth edition of a book about the church, by a pastor. Dr. Mason, who was pastor of Buffalo Avenue Church, Tampa, for 29 years, still conducts five radio programs in Florida. This book was first published in 1923.

YOU AND YOUR JOB by Henry Brandt (Scripture Press, paperback, 32 pp., 50 cents)

A Christian counselor writes about the Christian's attitudes toward his daily work.

IF YOU'RE GOING TO COLLEGE by W. W. Orr (Scripture Press, paperback, 32 pp., 30 cents)

If you're going to college, here are some tips on how to get the most out of it.

WHAT TO TEACH YOUNG CHILDREN by W. W. Orr (Scripture, paperback, 32 pp., 30 cents)

A guide for Christian parents on what to teach their young children.

A COMPARISON OF WORLD RELIGIONS by Henry J. Heydt (Christian Literature Crusade, Ford Washington, Pa., paperback, 112 pp., \$1.75)

In simple language and in few words, this author writes about the major religions of the world, including Judaism, Christianity, Hinduism, Zoroastrianism, Shinto, Taoism, Jainism, Buddhism, Confucianism, Islam, and Sikhism. A very handy reference book.

BALANCING YOUR MARRIAGE by Henry R. Brandt (Scripture Press, paperback, 32 pp., 50 cents)

In life's demands, marriage relationships and responsibilities are often neglected. This booklet has been written for the purpose of helping busy, interesting people balance all of life's activities so that marriage will remain the vital, important, Biblically-oriented, happy focal point of adult life.

I THINK OF JESUS by Herbert Brokering (Wm. B. Eerdmans, \$3.50)

Born and reared in rural Nebraska parsonages, the author learned to use his alert senses to detect the things of God in the earth. In this book of devotional meditations, he blends the everyday world of things and persons with the world of faith, and connects what the eye sees with what the heart believes. The reader finds a new world of meaning in "fallen trees, in evening skies, and pounding surf; in lonely sickrooms and crowded streets; in grief, in weariness, and in apple pie and warm plaid shirts."

CHRISTIAN MALE-FEMALE RELATIONSHIPS by Zelma Bell Green (Baker, paperback, 111 pp., \$1.50)

A study course of 13 lessons for individual or group use. Its Scriptural perspective and its accent on everyday life help to make it an appropriate basis for a study course in the church program.

THE HEALING OF PERSONS by Paul Tournier, M.D. (Good News Publishers, a One Evening Condensed Book, paperback, 64 pp., 50 cents)

Dr. Tournier maintains that a person's physical health and mental health are affected by his spiritual health. He says that doctors could better help patients if they knew "what wounds were festering in their hearts."

THE VIETNAM WAR: CHRISTIAN PERSPECTIVES edited by Michael P. Hamilton, Canon, Washington Cathedral (Wm. B. Eerdmans, 140 pp., \$3.50)

This is a selection of essays, expressing widely diverse opinions, written by scholars and theologians, concerning the ethical and moral problems raised by individual and national involvement in Vietnam.

BIBLE STORIES TO TELL by Elizabeth S. Whitehouse (Judson Press, 221 pp., \$4.95)

A collection of 52 stories carefully chosen from the Bible for their suitability to the needs of children, including stories of Old Testament heroes, stories of Jesus, and stories of the early Christians.

THE WAY MADE PLAIN by James H. Brookes (Baker, a reprint, 305 pp., \$3.50)

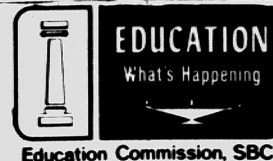
In presenting the way of salvation, the author follows the first thirteen verses of Romans 10. Dr. Brookes was an outstanding Presbyterian minister who lived in the 19th century.

DEVOTIONAL STUDIES IN LUKE by Freda W. Bennett (Baker, paperback, 122 pp., \$1.50)

An inspiring study of the book of Luke, written by a farmer's wife who made a depth study of Matthew Henry's six-volume Commentary.



—From *One Story at a Time*, ©1967 Broadman Press, coming Aug. 1



Education Commission, SBC

The use of televised lectures and demonstrations, either live or on tape, has firmly established itself at many big public universities as the key to more efficient scheduling. Last year, 28,000 of Ohio State's 41,000 students took some of their work, mostly math and biology, by television. Michigan State carried 127 courses a term over a TV network that linked 137 classrooms and 300 monitors, required a 20-page log to itemize the offerings. The University of Minnesota reaches 30,000 of its students a year through 50 televised courses, mostly on tape. Colorado State University is using TV in 73 courses this year, transmits some 25,000 student-hours of instruction weekly. The Berkeley campus of the University of California has a library of 330 reels of taped teaching, can feed any of them into 28 classrooms at once.

The durability of tape raises the possibility of recording the nation's best teachers to make them available on any campus. "We now have the capability," says the U. S. Office of Education's James Conner, "to preserve our teachers in perpetuity." (Time, October 20, 1967)

Flip Charts Available

NASHVILLE — Two new Training Union flip charts to supplement units in the January-March, 1968, quarter are now available from the church literature department of the Sunday School Board.

"Sin and Salvation," intended for initial use with Christian Training curriculum materials, and "God at Work Among His People," for use with Life and Work curriculum materials are designed for adults and young people. Each chart may be used independently with other studies of the subjects treated.

The first President of the present Mississippi Baptist Convention was Ashley Vaughn.

The first Baptist Preacher in our State was Richard Curtis, Jr. He is buried in the Ebenezer cemetery, in Amite County.

The first Baptist Church organized in Mississippi was Cole's Creek (Old Salem), 1791.

The first Baptist paper to be published in Mississippi was by Ashley Vaughn in approximately 1835 or 39.

Calendar of Prayer

(This list is not compiled according to birthdays.)

December 18—W. W. Boggan, George County supt. of missions; Martin Gilbert, Jeff Davis supt. of missions.

December 19 — Hattie Mae Kuykendall, Baptist Book Store; Mrs. Ann Pearce, staff, Children's Village.

December 20 — Sarah Gray, registrar, Wm. Carey College; Mrs. Maude Hedrick, staff, Wm. Carey College.

December 21 — Mrs. R. L. Chapman, faculty, Blue Mountain College; Mrs. Dorothy Crow, operating room instructor, Gilfoy School of Nursing.

December 22—W. R. Roberts, Baptist Building; Betty Henderson, Baptist Building.

December 23 — James L. Clark, Clarke College faculty; Louie Farmer, Jr., BSU director, University of Southern Mississippi.

December 24—Roger Calcote, faculty, Mississippi College; Robert H. Bourdine, faculty, Mississippi College.

The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate-Editor

Anne McWilliams Ed. Asst.

Bill Duncan Bus. Manager

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson, Miss. 39205

Chester L. Quarles, D. D., Executive Secretary-Treasurer

The Baptist Building

Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, West Point; S. B. Mason, Jackson; Norman Gough, Clinton; Carl E. Talbert, Jackson; Kelly Dampier, Brookhaven; Paul H. Leber, Moss Point.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

WMU State Mission Week Of Prayer Offering Reaches \$91,111.39

The State Mission Week of Prayer Gifts have reached a total of \$91,111.39 with 943 churches participating.

DISTRICT 1

George
Agricola 100.00
Barton 25.42
Lucedale 115.00
First 275.68
Midway 7.66
Rocks Creek 401.73
Southside Mission 25.00

Green
Cedar Grove 40.53
County Line 25.00
Fellowship 12.50
Leakesville 38.75
McLain 42.50
New Hope 21.25
Pine Level 15.00
Pine Hill 25.00

Gulfport
Bay Vista 27.22
Bay St. Louis 71.28
Hilox 0

Beach Boulevard 40.00
Big Ridge 28.45
East Howard 401.73
First 38.00
D'Arville 54.00
Gulfport 49.80
Bayou View 18.00
Bel-Aire Chapel 25.10
Broadmore 44.70
Grace Memorial 10.00
Gulf Gardens 34.50
Lyman 5.00
New Hope 105.41
Pass Christian 44.50
Perkins 12.00
Woolmarket 6.05
Waveland 40.00

Jackson
Belmont 7.53
Bellevue 19.83
Escalante 25.42
Four Mile Creek 37.75
Gautier 105.35
Helena 22.77
Katie First 27.75
Midway 13.00
Moss Point 123.38
Ocean Springs 209.10
Orange Grove 4.25

Parkway 11.50
Pascagoula 100.00
Calvary 100.00
Eastman 1,056.29
First 62.41
McArthur Street 10.00
Red Creek Union 50.25
Van Cleave 35.59

Lamar 36.00
Basterville 47.28
Bellevue 49.06
Calvary 18.11
Good Hope 45.92
Lumberton 10.00
Militia 85.16
Oral 15.75
Purvis 19.86
Summit 11.50

Lebanon
Big Level 81.25
Bond 10.81
Carterville 25.30
Dixie 100.00
Glendale 9.90
Green Chapel 935.26
Hattiesburg 149.00
Hattiesburg 188.02
Hattiesburg 90.00
North 31st Ave 10.00
Southside 155.75
Temple 11.00
University 5.00
McLaurin 14.00
Petra 17.73
First 88.03
Harvey 125.00
Kawis Springs 32.10
Pearl River 95.00
Bethel 30.20
Carriere 10.10
Dixie 5.00
Faith 12.00
Harmony 39.30
Juniper Grove 42.38
New Henfield 6.00
Ozona 431.85
Peachtree 12.00
Goodyear 101.41
New Palestine 73.20
Rosedale Park 73.20
Poplarville 4.00
West 6.00
Springhill 22.00
Union 170.00
Zion 10.00



DURING MISSIONS EMPHASIS STUDY WEEK at Blue Mountain College, Martha Sue Philpot, President of the Baptist Student Union Council, secured the services of two outstanding Baptist leaders who visited the college for this program. Left to right: Miss Marjean Patterson, Mississippi's Director of WMS; Miss Mary Frank Kirkpatrick, an alumna of Blue Mountain College and missionary on furlough from Nigeria, Africa; and Miss Philpot.

Emmanuel 28.00
First 471.00
Northside 98.18
Parkview 176.50
Second 45.76
Southside 69.43
Holladay 148.50
Leland 425.00
Lakeview 36.01
Swiftwater 15.00

DISTRICT 8

Attala 28.05
Ebel 37.60
Hurricane 347.00
Kosciusko 5.00
First 21.00
McAdams 28.80
McCool 23.00
Sallis 46.10
Springdale 10.00
Wicksburg 65.10

Calhoun
Banner 15.00
Bethany 88.00
Big Creek 13.41
Brice 406.67
Calhoun City 241.26
Second 20.00
College Hill 50.00
Derma 80.00
Elard 68.05
Pilgrim's Rest 12.35
Rocky Branch 35.00
Sabbath 15.00
Shiloh 35.50
Vardaman 104.87
West Side 25.00

Carroll
Carrollton 120.75
Liberty 4.00
North Carrollton 5.00
Progress 15.00
Vaiden 33.00
Choctaw 128.75
Ackerman 31.00
Blythe Creek 28.40
Concord 17.78
Fellowship 25.00
Frederick Camp 48.65
Weir 20.50

Friendship 3.00
Gore Springs 17.00
Hardy 90.47
Holcomb 27.50

Holmes
Calvary 50.00
Cruger 24.50
Durant 200.00
Lexington 145.75
Main Street 54.80
Pickens 290.25
Tulsa 311.15
West 25.00

Montgomery
Bethesda 31.25
Duck Hill 65.50
Kilmichael 28.50
Milligan Springs 168.00
Winona, First 11.00
North 223.00
Coffeeville 22.25
Elam 22.25
Oakland 78.37
Tillatoba 9.45
Water Valley 136.06

Zion
Clarkson 113.07
Eupora 308.75
Fellowship 45.85
Marion 103.13
Shady Grove 13.00
Walshall 20.00

New Salem 22.75
Providence 91.85
Riverside 176.22
Sarepta 30.00
Shiloh 30.00
Tooka 45.76
Vanilla 112.00
Lincoln 100.00
Arlington 30.00
Bethel 61.00
Brookhaven 162.51
Central 52.50
East Fork 42.75
Ebenezer 23.25
Galilee 270.00
Gibbsburg 198.00
Glading 13.92
Hebron 33.00
Liberty 450.00
Mars Hill 177.00
Mt. Olive 65.60
Mt. Pleasant 18.50
Mt. Vernon 51.00
New Zion 13.00
Oak Grove 11.00
Pioneer 41.25
Woodville 317.11

Pike
Bogue Chitto 16.50
Calvary 18.00
Fellowship 37.25
Fernwood 33.18
Friendship 202.75
Holmesville 33.29
Magnolia 331.97

Merida
Central 200.50
East 193.00
First 885.00
Locust Street 14.00
North 38.00
South 38.00
Ozka 65.00
Progress 58.50
Silver Creek 33.00
Silver Springs 55.00
Summit 81.50
Sunny Hill 58.60
Tangipahoa 87.50
Terry's Creek 17.00
Union 56.00

Fayette 30.00
Pleasant Hill 40.15
Port Gibson 40.15
Red Lick 50.00
Union Church 50.00

Nola 30.00
Oakvale 30.00
Riverside 10.00
Shiloh 37.00
Tooka 35.00
Vanilla 112.00
Lincoln 100.00
Arlington 30.00
Bethel 61.00
Brookhaven 162.51
Central 52.50
East Fork 42.75
Ebenezer 23.25
Galilee 270.00
Gibbsburg 198.00
Glading 13.92
Hebron 33.00
Liberty 450.00
Mars Hill 177.00
Mt. Olive 65.60
Mt. Pleasant 18.50
Mt. Vernon 51.00
New Zion 13.00
Oak Grove 11.00
Pioneer 41.25
Woodville 317.11

Pike
Bogue Chitto 16.50
Calvary 18.00
Fellowship 37.25
Fernwood 33.18
Friendship 202.75
Holmesville 33.29
Magnolia 331.97

Merida
Central 200.50
East 193.00
First 885.00
Locust Street 14.00
North 38.00
South 38.00
Ozka 65.00
Progress 58.50
Silver Creek 33.00
Silver Springs 55.00
Summit 81.50
Sunny Hill 58.60
Tangipahoa 87.50
Terry's Creek 17.00
Union 56.00

Fayette 30.00
Pleasant Hill 40.15
Port Gibson 40.15
Red Lick 50.00
Union Church 50.00

BIBLES REBOUND

Write for Illustrated Price List from the Nation's Largest Bible Rebinding Specialists. Equipped to do all operations in our own plant. Embossed covers. All types of decorative edges. Most missing pages supplied. Nylar, Acetate and Acid Free pigments laminating. Rare and antique books restored to perfection. Fire and water damaged books restored.

Norris Bookbinding Co., Inc.
Box 305-C
Greenwood, Miss. 38930

ADAMS eggs

Guaranteed Farm Fresh
Fine Quality
Edwards, Miss.

THE McGUIRE CO.
Manufacturers of fine CHURCH FURNITURE

Write or call for appointment for free estimates

CHARLIE R. WILLIAMS
Box 415 - Tel. 289-5234
Kosciusko, Miss.

More Sunday School Space with modernfold

Call Write or See

THRASHER COMPANY
2609 LIVINGSTON RD. JACKSON
PHONE FM 2-1575

an electronic organ should sound like an organ

but surprisingly some seldom do! Traditional organ tone was traditionally expensive to achieve, but today Allen offers worshipful, reverent organ tone quality for every requirement, in every price range. See her and compare Allen organs yourself. Visit our studio this week.

Allen organs

WERLEIN'S FOR MUSIC
517 E. Capitol Street
Jackson, Miss. FL 3-5517

DISTRICT 2

Clarke
Center Ridge 10.85
DeSoto 46.00
Harmony 14.00
Morton 40.20
Monroe 12.40
Oak Grove 68.00
Pachuta 50.00
Pine Grove 15.60
Pine Hill 71.00
Quitman 520.00
Shubuta 105.50
Souenlovie 14.50
Stonewall 43.00
Union 21.10
West Pleasant 75.00

Covington
Calhoun 100.26
Gold Springs 32.66
Collins 712.51
Deaf River 28.00
Mt. Hope 23.90
Mt. Olive 123.88
New Hope 35.00
Ora 34.25
Salem 105.00
Sanford 50.00
Seminary 31.01
Union St. 27.00
Williamburg 53.00

Jasper
Bay Springs 521.51
Edon 279.70
Fellowship 128.02
Heidelberg 120.50
Lake Como 31.60
Loun 35.00
Moss 20.00
New Fellowship 93.52
Pine Grove 31.00
Shady Grove 85.35
Stringer 14.25

Jones
Eastview 171.15
Ellisville 306.78
First 17.00
Fairfield 21.92
Fellowship 12.00
Gadsden 20.00
Indian Springs 161.40
Laurel 753.90
First 270.00
Highland 90.50
Magnolia Street 7.00
Plainway 720.73
Second 54.56
West Laurel 119.24
Wildwood 15.00
Mossie Memorial 15.00
Myrick 10.72
Oakland Grove 36.00
Park Haven 29.50
Pine Grove 89.11
Pleasant Home 60.00
Sand Hill 25.00
Shelton 18.63
Soso 25.00
Summerland 23.40
Tucker's Crossing 23.00

DISTRICT 3

Kemper
Black Water 100.00
Bay Springs 20.00
DeKalb 41.98
Salem 100.00
West Kemper 48.00

Lauderdale
Arkadelphia 23.65
Carmel 38.33
Causeyville 135.31
Center Grove 6.00
Collinsville 20.00
Daleville 12.00
Fellowship 22.00
Goodwater 50.00
Grandview 5.00
Hebron 30.00
Hickory Grove 22.12
Kewanee 142.00
Liberty 22.36
Long Creek 9.25
Macedonia 17.00
Marion 60.00

Meridian
Arrowood 32.80
Calvary 150.00
East View 17.25
Fellowship 79.00
First 310.00
Highland 74.25
Oak Grove 26.00
Oakland Heights 26.00
Poplar Springs 253.81
Southside 280.68
State Boulevard 183.37
Midway 44.00
Mt. Gilead 92.86
Mt. Hope 33.95
New Hope 40.57
Pine Grove 26.06
Russell 151.00
Salem 18.85
Tombauva 91.66

DISTRICT 4

Chickasaw
Arbor Grove 33.00
Bethel 15.00
Carrington 18.90
Houka 68.75
Houston, First 141.81
Mount Olive 34.43
Okolona, First 160.85
Parkway Chapel 13.25
Pleasant Ridge 50.00
Van Vleet 37.00
Clay Cedar Bluff 16.63
Pheba 8.50
Siloam 25.00

West Point
Calvary 22.06
First 593.92
Lowndes 108.88
Antioch 23.51
Borden Springs 53.14
Columbus 45.87
Bethel 395.94
East End 34.00
Fairview 34.00
First 1,393.92
McBee 25.00
Mt. Carmel 2.00
Mt. Vernon 28.50
Mt. Zion 179.95
New Salem 69.00
Pleasant Hill 10.00

Monroe
Aberdeen, First 599.79
Amory, First 337.70
Athens 1.65
Bartholomew 7.40
Center Hill 109.29
Friendship 16.38
Gregory Chapel 43.32
New Prospect 144.00
Smithville 160.60
Southside 69.25

DISTRICT 5

Alcorn
Calvary 12.75
Corinth 44.20
East 339.07
Tate Street 128.50
West 33.25
Holly 15.00
Kossuth 51.50
Oakland 79.48
Rosedale 40.00
Tishomingo Chapel 21.26
Union 14.00

Benton
Ashland 151.70
Hickory Flat 101.25
Pleasant Hill 25.00
Hawamba 35.00
Evergreen 35.00
Pulton 26.00
Lakeland 7.00
Trinity 25.00

Lee
Auburn 72.30
Belden 69.50
Camp Creek 59.50
Chesterville 27.10
Hickory 15.00
Nettleton 14.00
Priceville 118.73
Richmond 42.00
Sallis 45.35

DISTRICT 6

Dexto
Cedarview 9.50
Colonial Hills 28.85
Davis 22.00
Ebenezer 25.00
Eudora 90.63
Fairhaven 42.70
Gray's Creek 5.40
Hernando 4.00
Horn Lake 56.55
Mineral Wells 57.00
Nesbitt 40.67
Pleasant Hill 11.00
Lafayette 20.00
Abbeyville 70.00
Clear Creek 83.80
New Prospect 78.00
First 183.30
North 36.00
Philadelphia 27.06
Temple Heights 14.25
Yellow Leaf 70.15

Madison
Byhalia 49.90
Calvary 51.75
Holly Springs 339.57
Holly Springs 23.75
Red Banks 32.00
Slayden 74.11

Panola
Batesville 318.69
Como 221.00
Courtland 11.00
Crenshaw 67.30
Good Hope 33.60
Hebron 70.00
Liberty Hill 15.00
Locke Station 31.60
Peach Creek 90.00
Pond 9.00
Sardis 358.50
Sardis Lake 5.00
Tocowa 27.73
Union 10.00

DISTRICT 7

Bolivar
Bellevue 34.00
Benoit 30.00
Boyle 15.75
Chinese 41.25
Cleveland 116.30
First 357.15
Immanuel 280.00
Yale Street 69.58
Gunnison 17.50
Merigold 77.00
Midway 11.72
Morrison's Chapel 62.50
Pace 35.00
Providence 18.00
Rosedale 41.25
Shaw 100.50
Shelby 50.00

Humphreys
Belmont 32.22
Eastside 441.21
First 78.69
Isola 41.00
LeFlore 407.00
Greenwood 174.57
North 141.71
Ita Bena 324.05
Minter City 10.25
Morgan City 25.75
Mt. Vernon 16.83
Phillipston 21.79
Riverside 32.30
Schlater 17.00
Sunflower 41.00

DISTRICT 8

Emmanuel 28.00
First 471.00
Northside 98.18
Parkview 176.50
Second 45.76
Southside 69.43
Holladay 148.50
Leland 425.00
Lakeview 36.01
Swiftwater 15.00

DISTRICT 9

Copiah
Antioch 29.00
Bethel 30.80
County Line 109.57
Crystal Springs 559.89
First 20.00
Highland 20.73
Damon 37.86
Gallman 163.00
Georgetown 502.00
Hazelhurst 27.00
Shady Grove 27.05
Smyrna 150.00
Spring Hill 35.00
Stromberg 125.00
Sylvana 135.55
Wesson 100.00

DISTRICT 10

Adams
Bethel 9.00
Calvary 29.33
Cranfield 11.39
Morgantown 65.36
Natchez 750.16
First 201.11
Parkway 58.00

DISTRICT 11

Jeff Davis
Antioch 31.50
Bassfield 196.75
Bethany 40.50
Beribah 41.00
Oak Grove 91.00
Old Hebron 15.00
Phalt 100.00
Prentiss 508.85
Society Hill 28.00
Victory 168.00

DISTRICT 12

Lawrence
Arm 178.00
Bethel 50.00
Calvary 109.00
Carmel 26.00
Jays 30.80
Monticello 211.00
New Hebron 12.50
New Zion 50.75

DISTRICT 13

Clinton
Morrison Heights 443.73
Forest Hill 136.16
Jackson 102.15

DISTRICT 14

Alta Woods 493.78
Brarwood 184.26
Broadway 159.00
Calvary 881.88
Central Heights 21.00
Daniel Memorial 7.00
Erlaine 174.56
Emmanuel 149.35
First 22.00
Griffith Memorial 170.00
Highland 50.50
Hillcrest 90.00
Midway 63.74
Oak Forest 6.00
Peachtree 184.91
Pleasant 422.97
Ridgecrest 333.15
Robinson Street 65.78
Southside 34.11
Temple 66.81
Van Winkle 243.76
West Jackson 29.15
Woodland Hills 922.96

DISTRICT 15

Park Hill 105.19
Pocahontas 129.60
Raymond 172.25
Raymond Road 15.36
Salem 124.26
Southern Hills 25.00
Terry 168.20
Ulica 208.00
Miss. Baptist Foundation 64.36
Madison 7.00

DISTRICT 16

Adams
Bethel 9.00
Calvary 29.33
Cranfield 11.39
Morgantown 65.36
Natchez 750.16
First 201.11
Parkway 58.00

Borden's is the milk for children!

WHY BORDEN'S MILK TODAY?

Give The Baptist Record For Christmas!

Renews your gift 50 times a year for only \$2.00

Or
Make it a Double Gift - - -

THE BAPTIST RECORD and a copy of the Editor's new book, IT'S A GREAT LIFE - - - DON'T MISS IT!

Both For \$3.00

Moreover, we'll send a card announcing your gift!

MAIL COUPON TO:

BAPTIST RECORD
Box 530
Jackson, Miss.

() Baptist Record Only
() BR Plus Book
\$ Enclosed

If you want the book sent to yourself check here ()

SEND TO

Name _____ State _____
Address _____ Zip Code _____

SENT FROM

Name _____ State _____
Address _____ Zip Code _____

Nov. 3, 1966–Nov. 1, 1967

Nov. 3, 1966–Nov. 1, 1967

[illegible]

Co-op	Assoc.	Missions	Total	Co-op	Assoc.	Missions	Total	Co-op	Assoc.	Missions	Total	Co-op	Assoc.	Missions	Total	Co-op	Assoc.	Missions	Total
designated & all other includes WMU				designated & all other includes WMU				designated & all other includes WMU				designated & all other includes WMU				designated & all other includes WMU			
Berwick	912.00	840.00	1752.00	Morgan Chapel	485.00	300.00	785.00	Lambert	1829.70	635.91	2465.61	Salem			1297.51	292.64		1590.15	
Bethel	739.20	226.00	965.20	New Hope	3.92	23.00	26.92	Sledge	1043.15	118.25	1161.40	Sardis	175.77	144.37	320.14	Mages Creek	551.46	236.79	788.25
Calvary	453.33	561.00	1014.33	Pleasant Ridge	60.90	32.59	93.49	Walnut	469.58	623.38	1092.96	Shady Grove	130.45	36.00	166.45	Mesa	1104.58	696.35	1800.94
Centerville	4046.39	1642.82	5689.21	Self Creek	686.60	169.56	856.16	West Marks	1093.90	1171.04	2264.94	Sharon			1253.69	New Zion	1025.00	438.44	1463.44
Crosby	1787.38	699.00	2486.38	Sturgis	836.67	405.50	1242.17	TOTAL	12036.32	11271.68	23308.00	Sylvan			3598.23	Salem	1236.46	420.80	1657.26
East Fork	1073.40	750.11	1823.51	Wake Forest	870.48	160.00	1030.48	Rankin Association				Taylorville			3598.23	Taylorville	2653.76	4978.00	7632.76
Ebenezer	804.45	366.50	1170.95	TOTAL	52076.84	18874.77	70951.61	Andrews Chapel	90.24	161.50	251.74	Ted			150.00	Union	1969.34	659.37	2628.71
Enterprise	813.27	160.75	974.02	Panola Association				Antioch	1219.77	619.79	1839.56	White Oak			620.26	TOTAL	13566.06	10160.75	23726.81
Galilee	3330.98	1961.98	5292.96	Askew	84.65	36.44	121.09	Barfoot Springs	75.00	33.00	108.00	Wilkinson Mem			160.00	Warren Assn			
Gillsburg	2763.71	1301.86	4065.57	Calvary	370.85	373.08	743.93	Bethel	428.30	69.51	497.81	Zion			1484.65	Warren Assn			
Glading	60.00	22.00	82.00	Como	2849.14	6092.49	8941.63	Brandon	8410.00	5342.03	13752.03				30.16	Warren Assn			
Hebron	173.00	233.00	406.00	Courtland	567.20	196.11	763.31	Briar Hill	3198.02	1306.33	4504.35				117.00	Warren Assn			
Hux				Crenshaw	1333.28	812.42	2145.70	Cato	1678.38	531.11	2209.49				117.00	Warren Assn			
Liberty	8337.31	5031.02	13368.33	Curtis	50.00	60.00	110.00	Clear Branch	360.00	230.25	590.25				117.00	Warren Assn			
Liberty Hill	1726.68	4922.68	6649.36	Easley Mem	65.00	127.66	192.66	Clear	737.90	745.97	1483.87				117.00	Warren Assn			
Mt Vernon	801.90	1312.00	2113.90	Enon	357.71	184.28	541.99	Concord	853.36	156.73	1010.09				117.00	Warren Assn			
Mt Olive	543.00	778.90	1321.90	Enon	237.28	524.31	761.59	County Line	859.54	655.66	1515.20				117.00	Warren Assn			
Mt Pleasant	174.22	225.99	399.51	Good Hope	21740.51	6487.37	28227.88	Cross Roads	608.08	285.82	893.90				117.00	Warren Assn			
New Zion	5.41	65.45	70.86	Good Hope	2269.87	462.21	2732.08	Eastside	3092.16	1415.70	4507.86				117.00	Warren Assn			
Oak Grove	242.40	292.35	534.75	Immanuel	46.82	36.00	82.82	Eureka	100.00	20.00	120.00				117.00	Warren Assn			
Pioneer	291.88	402.85	694.73	Immanuel	260.00	345.55	605.55	Fannin	1195.62	614.48	1810.10				117.00	Warren Assn			
Robinson	328.02	103.00	431.02	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Thompson	1333.11	776.91	2110.02	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Union	1340.27	182.21	1522.48	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Woodville	4151.64	2634.78	6786.42	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Zion Hill	517.43	809.72	1327.15	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
TOTAL	36891.63	22194.13	59085.76	Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Monroe Association				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Monroe				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	345.55	605.55	Flowood	1025.72	531.53	1557.25				117.00	Warren Assn			
Antioch				Immanuel	260.00	34													

DEVOTIONAL

"MY GIFT"

By Bill Stewart, Pastor, First, Eupora

"And when they were come into the house they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures they presented unto him gifts; gold, and frankincense, and myrrh." (Matt. 2:11)

When the Magi arrived at the place where the Christ was living, they worshipped him. In doing so, the above verse from Matthew tells us, the wise men of the East gave gifts to express their worship.

Today Christians could well follow their example in giving. We have the greater privilege of knowing Christ as crucified Saviour and risen Lord, who "is able to do exceeding abundantly above all that we ask or think." (Eph. 3:20) As those "accepted in the beloved," how much more reason we have to give! Through giving we are able to prove the sincerity of our worship. In Exodus 25:2 God spoke to Moses with this message: "Speak unto the children Israel, that they bring me an offering: of every man that giveth it willingly with his heart, ye shall take my offering."

Giving is a tangible means of expressing to the world our concern. From Africa's mission history comes the story of the villager who was told on three occasions that his village would have to wait to hear the gospel. When he was told, he cried, "How long must we wait?" The second stanza of the poem that bears this title is especially poignant for American Christians.

You know the love of God manifold,
Ages have brought you their grace untold;
Peace and a hope, no fear of fate,
How long? how long must we wait?

—Rev. S. M. Glasgow

As Southern Baptists, we are a part of a civilization that has a rich heritage of faith in God. "Our" modern world affords us unlimited opportunity to reach people on a world-wide scale. The tremendous affluence of our society could provide the means for the people of God to take advantage of the devices in communication and transportation to reach men for Christ. The question for many of us to ask is this, "How long will we allow them to wait?"

For many, we have waited too long with our witness. Many who are living at this moment somewhere on this earth will never know that "God was in Christ reconciling the world unto himself." This is a tragedy — unspeakable — disturbing — for its means death — eternal. Let us not add tragedy upon tragedy. With willing hearts, like men of old, let us bring our offerings to God.

The last stanza of a poem by Dorothy Stepp expresses the idea like this:

At last, I looked to Calvary
And saw his fleeting soul from flesh depart—
Before such love I cried: "Dear Lord,
To thee I give my life, my heart."
Thyself, given in love to Him, will release
Lights to the world—to thee, sweet peace.

Nobody ever outgrows Scripture; the Book widens and deepens with our years.—Spurgeon.

The Bible is a telescope between man and God; it is the rending of a veil.—Augustus H. Strong.



RIDGELAND FOR CHRIST — Pictured with map are (reading from left to right) Mrs. Jerry D. Johnson, Chairman; Mrs. Troy D. McPhail, Teacher of Homemakers Class; Lynton L. Younger, Pastor; and Mrs. Edwin Lofton, Assistant Chairman.

ON RIDGELAND CENSUS MAP TACKS STAND FOR PEOPLE

The Homemakers Sunday School Class (married through 30 years) of Ridgeland Church has just completed Phase I of their "Ridgeland For Christ Project." The project began with a house-to-house census in the town of Ridgeland, securing names, ages and church preferences by the Methodist and Baptist Churches, with the Homemakers Class assisting. When the census was completed, a map was obtained of the Town of Ridgeland and divided into six major Project Areas.

Captains and Co-Captains utilized the census cards in tacking the map, as to where the homes which they had plotted on the map were Baptist or another denomination. Colored tacks were used to depict the various religions. To denote prospective Baptist, a special tack was used.

Phase II consists of Project Captains and their groups visiting all prospects within their area and continuing to re-tack the map as residents move to and from the Town.

The map is not only very colorful and interesting, but serves a twofold purpose: (1) to encourage the members of our class, and church to be constantly aware of the vast number of prospective Baptist within our church field and (2) to be aware of the influx and exflux of people in the Town of Ridgeland.



story education building. They also plan to remodel present facilities. Tony Watkins, Bldg. Committee Chm., is pictured with the shovel. Others on the committee were Dean Matthews, Cecil Miller, Randolph Adams, and B. T. Bridges. The new building, which was necessitated by record attendance, will provide for the elementary program, for recreation, and for dining. Rev. Ronnie Herrod is pastor.

454 Decisions Follow Viewing Of 'Restless Ones'

The Billy Graham evangelistic film, "The Restless Ones," was shown at the Marion Theater in Columbia, October 23-26. Over 4,000 people saw the film.

A total of 555 public decisions were made with 454 of these decisions to accept Christ as Savior. In the follow-up procedure, each of these will be contacted personally.

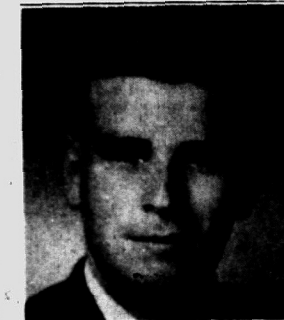
This evangelistic campaign was sponsored primarily by Christian laymen with Thomas H. Watts, Jr., as director. Businessmen, doctors, housewives, a nurse, students, and ministers publicly witnessed for Christ with open Bible in hand. These counselors had taken a training course in witnessing taught by Dr. Russell Bush, Jr. Some of these Christians had their first experience in leading a soul to Christ.

Forty-eight different churches were represented in the decisions.

Several Mississippi communities have already had opportunity to use "The Restless Ones" in an evangelistic campaign as provided by Rev. Robert B. Deline of Pontotoc, representative in Mississippi for the Billy Graham World Wide Pictures. Other communities are organizing for the showing of this film or its sequel, "For Pete's Sake." These two films are proving to be very effective instruments for presenting the Gospel.



MRS. WILLIAM L. WHITE celebrated her 92nd birthday November 9. Born November 9, 1875, she has lived in Bethel community at Hazlehurst all of her life. She was Annie Parrett and was married to William L. White August 24, 1893. They had 10 children, 36 grandchildren, 77 great-grandchildren, and 6 great-great-grandchildren. Her husband died in 1944. Mrs. White has been a member of Bethel Baptist Church for 78 years. She was able to attend the church's Centennial the first of last October. "Her family has made a wonderful contribution to the local church. She is enjoying good health and has a wonderful memory," states Rev. H. B. Speights, her pastor.



Dwight Kemp

Carriere Calls Music Minister

Dwight Kemp has accepted the call of First Church, Carriere, as minister of music.

He is a graduate of Mississippi College where he majored in voice. Before his work at Carriere he served as pianist for seven years at DeSoto Church.

He also teaches chorus at the Picayune Junior high and senior high schools.

Rev. Wm. Gary Smith is pastor at Carriere.



Marvin R. Kayse of Hollandale, Florida, will receive his Master of Religious Education degree from Southwestern Seminary during the annual winter commencement exercises, December 21, in Truett Auditorium. Mr. Kayse is a graduate of Mississippi College.

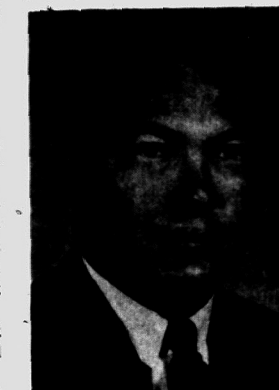
Joins Staff At 1st, Pascagoula

D. Earl Wascom of Montgomery, Ala., has joined the staff of First Church, Pascagoula, as Minister of Education. He is a graduate of Mississippi College and Southwestern Seminary.

Mr. Wascom has served as Minister of Education in Riverside Church, Fort Worth; First, Summit; Oakhurst, Clarksdale; and Eastern Hills, Montgomery, Ala.

He is married to the former Priscilla Kirkland of Laurel. They are parents of two children, Kirk and Mark, ages 4 and 5.

Rev. Clark W. McMurray is pastor.



D. Earl Wascom

Guadeloupe Gets Church Property

After searching for nearly four years, Baptists have purchased church property in Pointe-a-Pitre, Guadeloupe,

zoo City High School, she attended Holmes Junior College, Goodman.

Names In The News

W. Mark Moore, Primary-Junior director at Broadmoor Church, Jackson, is the author of an article in the January-March, 1968, issue of "Living with Children." It is entitled "It's All right to Cry."

Rev. and Mrs. William H. Ferrell, missionaries to Argentina, may be addressed at Domino Repetto No. 32 F. Martinez, Province of Buenos Aires, Argentina. He was born and reared in Greenville, Miss.; she, the former Opal Young, was born in Port Gibson, Miss., and lived in several Mississippi towns, including Clinton, while growing up.

Dr. William P. Davis, Director of the Department of Work with National Baptists of the Mississippi Baptist Convention Board, is listed in the 1967 edition of the "Dictionary of International Biography." This book is published in London and is a "record of contemporary achievement." The current edition contains more than 10,000 biographical sketches of leaders in nations around the world.

Miss Connie Diane Carley has joined the staff of First Church, Yazoo City, as office secretary. A graduate of Yazoo City High School, she attended Holmes Junior College, Goodman.

JACKSONS APPOINTED TO IDAHO

ATLANTA, Ga. (BP) — A South Carolinian couple is serving as missionaries to the Indians in Blackfoot, Idaho.

A native of Sumter, Earl V. Jackson, and his wife, Peggy Jean of Olar, recently were appointed career missionaries by the Department of Language Missions of the Home Mission Board. They particularly are working in the Fort Hall Baptist Mission.

Jackson is a graduate of William Carey College and New Orleans Seminary. He has been pastor of Mount Beulah Church, Stapleton, Ga., and two Mississippi churches, Oloh, in Sumrall, and Clear Creek, Lamberton.

Pontotoc Ordains Staff Member Of First, Canton

Everett D. Montgomery, minister of education at First Church, Canton, was ordained to the gospel ministry at First Church, Pontotoc, on Sunday night, November 26.

A native of Pontotoc, Mr. Montgomery received his education at Mississippi College and the New Orleans Seminary.

Ministers who participated were Rev. J. L. Taylor, pastor of First Canton; Rev. Malcolm Jones, pastor of First, Houston; Rev. Wayne Frederick, pastor of Camp Creek, Guntown; Rev. Eldridge Flemming, pastor of First Christian Church, Tupelo; Rev. J. C. Mitchell, Supt. of Missions, Pontotoc County; and Dr. W. Levon Moore, pastor of First, Pontotoc. A large number of deacons also participated.

Mr. Montgomery is the son of Mrs. Ozelle Montgomery Stepp of Pontotoc, and is married to the former Jeanell Goff of Biloxi.

Churches In The News

Oak Grove Church, Mount Olive, Smith County, ordained four deacons in a recent Sunday afternoon service. The new deacons are Russell Estelring, Frank Milner, Dewey L. Sullivan, and Paul M. King.

Salem Church (Hinds Co.) will present "The Night The Angels Sang," a Christmas cantata by John W. Peterson. This choral presentation will be 7:30 p. m., Wednesday evening, December 20. All friends and former members are invited. The choir is under the direction of Donald A. Gomillion, minister of music. Rev. Joe Ratcliff is pastor.

Rock Hill Church, Rankin County, will present a Christmas pageant, "The Story of Christmas," Sunday evening, December 17, at 6 p. m. Mrs. Dale Dearman is pageant director.

Following the pageant, a supper will be given by the church. The public is invited. Dr. Foy Rogers is pastor.

REVIVAL RESULTS

Lowrey Memorial, Blue Mountain: Dr. Wayne Barnes, pastor, First Church, Zachary, La., evangelist; Charles Muller, minister of music, Woodland Hills, Jackson, in charge of music; Rev. Bill R. Peacock, pastor; "a number of professions of faith; local citizens transferred letters to the membership of the church; many rededications of lives.

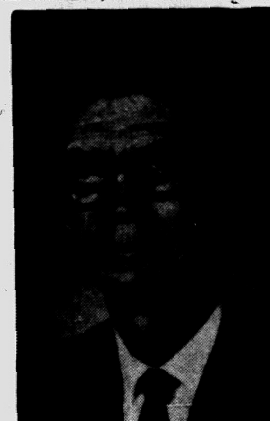


Muller and Barnes

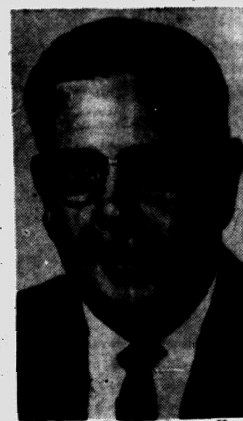
in childbirth last August they also have in their home three more lovely children: Henry, six, Debra, five, and Anthony, three months.



Left to right: Otto Nelson, Frank Kennard, Jonas Hudson, Willis Maddox, residents of the Willard F. Bond home.



Rev. C. Z. Holland Administrator



Rev. T. H. Maxwell Business Manager

HAVEN FOR 'OLD FOLKS' DESERVES FULL SUPPORT

High on the list of worthy institutions deserving full support is the Willard F. Bond Home located 12 miles north of Jackson. It provides healthful surroundings, good care, a cheerful atmosphere and life's necessities for senior citizens unable to make other arrangements for their declining years.

This is a non-profit institution, operated by a public-spirited Board of Trustees of 15 men and women from over the state. Cecil F. Travis, Jackson, Chairman. Two fundraising drives are staged each year, one in early summer and the other in late autumn.

Operations at the Home are currently \$11,000 monthly or about \$132,000 per year. Present contributions do not allow for any improvement or expansions, although some

will be necessary before long. A new hospital is among the most pressing needs.

Administrator C. Z. Holland, assisted by T. H. Maxwell, Business Manager, has an efficient, capable and considerate staff, and the institution is well managed on a very modest budget.

The Home continues to be "A Haven for Men and Women over 65 Years of Age" and is dependent upon its friends for the major part of its support. There is no fixed charge for the residents.

"At this Christmas Season, please join us in helping these fine citizens bear the burden that the years have imposed upon them. Please visit or write the Home for any information. The mailing address is: The Willard F. Bond Home, Madison, Mississippi 39110," states Mr. Holland.



GUY RONNIE (RICKY) GRAY has surrendered to the ministry and was licensed to preach on December 3 by the Selma Church, Tylertown. A graduate of Pearl High School, he will enroll at Southwest Junior College, Summit, in January. Rev. A. G. Gray is pastor at Salem.



Dick Simmons

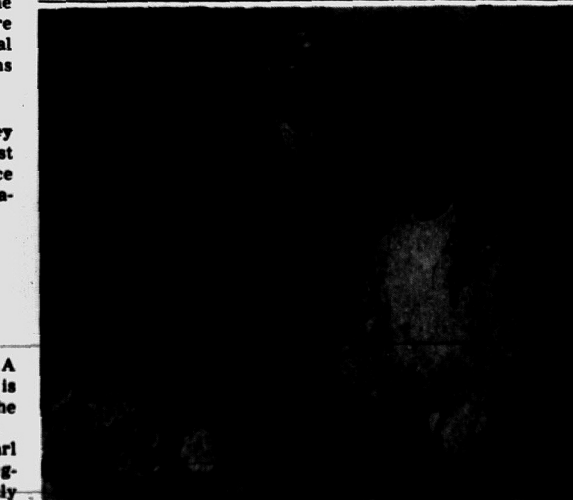
Accepts Post At Long Beach

Richard (Dick) Simmons has joined the staff of First Church, Long Beach, as minister of education and youth.

Born in Atlanta, he spent most of his childhood in Charleston, S. C. He graduated from Mercer University and New Orleans Seminary. Before moving to Mississippi he served churches in South Carolina and Louisiana, with his last place of service the Parkview Church, Baton Rouge.

He is married to the former Doris Elizabeth Barker, of Anderson County, South Carolina, who received her degree from Tift College and has taught English in junior high.

The Simmons have had two children, Sharon, five, and Richard, Jr., twenty months. Due to Dick's sister's death



SECOND AVENUE, LAUREL, gave a reception in honor of Rev. and Mrs. Tom F. Rayburn, (above) and their daughters, Susan, Ann, and Melanie, before their departure for their new field of service in Booneville. Prior to the Training Union hour, Mrs. Rayburn was given an orchid corsage; at the close of the period of fellowship, Leonard Melvin, Jr., chairman of deacons, on behalf of the church presented the Rayburns with a beautiful silver service as an expression of love and appreciation for Mr. Rayburn's leadership as pastor for six and one-half years. One of the special features of the evening was a program entitled "This Is Your Life, Thomas Felix Rayburn," under the direction of Miss Betty Martin, Training Union director.